

## SOUTH WEST WALES CORPORATE JOINT COMMITTEE - REGIONAL TRANSPORT SUB-COMMITTEE

### 2.00 PM MONDAY, 10 JULY 2023

#### **VIA MICROSOFT TEAMS**

## All mobile telephones to be switched to silent for the duration of the meeting

### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

- 1. Welcome and Chairs Announcements
- 2. Declarations of Interests
- 3. Terms of Reference (Pages 3 10)
- 4. Regional Transport Plan (RTP) Presentation (Pages 11 24)
- 5. Transport for Wales (TFW) Regional Priorities Overview Rail and Bus Services Presentation (Pages 25 42)
- 6. Verbal Update from Botanical Gardens Transport Workshop
- 7. Forward Work Programme (Pages 43 46)
- 8. Urgent Items
  Any urgent items at the discretion of the Chairperson pursuant to

Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

# K.Jones <a href="#">Chief Executive</a>

**Civic Centre Port Talbot** 

Tuesday, 4 July 2023

### **Committee Membership:**

**Chairperson:** Councillor D.Price

**Councillors:** E.Thomas, A.Stevens, R.Sinnett and

W.F.Griffiths

**National Park** 

Representatives: M.James